

31860/15/22

15/2/22

2407  
16/02/22

20

## Declaration of Assets and Liabilities

Year 2021-22

I, HARSH PRATAP SINGH , son of PRATAP JAGDISH SINGH, aged 25 years, belonging to

**Bihar Legislative Assembly Secretariat** service presently working as

**SECTION OFFICER , Bihar Legislative Assembly, Patna** give herein below the details of

the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants\*:

**A. Details of movable assets**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Cash	10000				-
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	40000			-	-
(iii)	Bonds, Debentures and Shares in companies	NIL		-	-	-
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	NIL		-	-	-
(v)	Motor Vehicles (details of make, etc.)	NIL		-	-	-
(vi)	Jewellery (give details of weight and value)	NIL		-	-	-
(vii)	Other assets, such as values of claims / interests	MOBILE, LAPTOP, TV.ETC		-	-	-

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependant here means a person substantially dependent on the income of the employee.

Harsh Pratap Singh  
15/02/22

**B. Details of Immovable assets**

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sr. No.	Description	Self	Spouse Name(S)	Dependant -1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value	ANCESTRAL LAND IN COMBINED NAME OF HUF	-	-	-	-
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value	-				
(iii)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	-	-	-	-	-
(iv)	Houses / Apartments, etc. - Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	-				
(v)	Others (such as interest in property)	-	-	-	-	-

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note : Please give separate details for each item)

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as on 10 <sup>th</sup> Feb. 2021.
(a)	(i) Loans from Banks	-	-
	(ii) Loans from financial institutions	-	-
	(iii) Government Dues: (a) dues to departments dealing with government accommodation	-	-
	(b) dues to departments dealing with supply of water	-	-
	(c) dues to departments dealing with supply of electricity	-	-
	(d) dues to departments dealing with telephones	-	-

*H Singh*  
15/02/2022

	(e) dues to departments dealing with government transport (including aircraft and helicopters)	-	-
	(f) Other dues, if any	-	-
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	NDL	
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	-	-
	(iii) Sales Tax [Only in case of proprietary business]	-	-
	(iv) Property Tax	-	-

**C. Personal Detail**

GPF/CPF/PRAN No. :

Gender :  (M/F)

Date of Birth :         (DD/MM/YY)

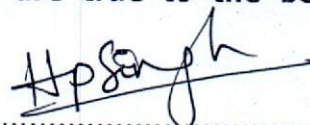
Class/Group :  (A/B/C)

Cader :

(Full Name e.g. B.A.S.-Bihar Administrative Service,  
B.S.S.- Bihar Secretariat Service etc.)

Home District :

**I hereby declare that the above details are true to the best of my knowledge and belief.**



Signature .....

Name of Employee: **HARSH PRATAP SINGH**

Designation: **SECTION OFFICER**

Department: **BIHAR LEGISLATIVE ASSEMBLY SECRETARIAT**

Place: Patna  
Date: 15/02/2022

- TARBAT